



# WALTER V. MOYNIHAN TOWN DAY RUN

**TOWN DAY AND EVENT PRIMARY SPONSOR – CAMBRIDGE SAVINGS BANK**

**2.7 MILE RUN ON THE MINUTEMAN TRAIL**

**SATURDAY, SEPTEMBER 12, 2015**

*8:30 AM - AHS rain or shine*

*Registration and check in will be at Arlington High School*

**\*\* AUTOMATED TIMING RESULTS**

**EVENT DIRECTED BY**

**ARLINGTON RECREATION**

**ARLINGTON BOYS & GIRLS CLUB**

**FIDELITY HOUSE**

**PROCEEDS BENEFIT ARLINGTON YOUTH ACTIVITIES**

**ENTRY FEE:**

REGISTRATION \$20  
RACE DAY REGISTRATION BY 8 AM  
NO REGISTRATION AFTER 8 AM  
CHECKS PAYABLE TO ARLINGTON RECREATION

**RACE COURSE:**

2.7 MILES – STARTS INFRONT OF AHS AND  
INCLUDES STRETCH ON MINUTEMAN TRAIL

**T-SHIRTS:**

GIVEN TO FIRST 100 ENTRIES

**DIVISIONS:**

MALE AND FEMALE  
8 & Under, 9-12, 13-15, 16-19, 20-29, 30-39  
40-49, 50-59, 60-69, 70+

**AWARDS:**

TROPHIES TO TOP MALE & FEMALE  
FINISHER IN EACH DIVISION

**FOR MORE INFORMATION CONTACT:** ARLINGTON RECREATION – 781-316-3880

RETURN WITH FEE TO:  
ARLINGTON RECREATION, 422 SUMMER STREET, ARLINGTON, MA 02474

<b>Last Name</b>	<b>First Name</b>	<b>MI</b>	
<b>Street Address (Include number, apartment number)</b>		<b>Area Code and Telephone Number</b>	
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Age</b>
			<b>Sex (M or F)</b>

I hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the or their agents and representatives for any injury(s) or illness(es) suffered by me during or as result of this event. I further attest that I am in good health and suitable condition to participate in the above event.

Signature: \_\_\_\_\_ Parent's Signature if under 18 years old: \_\_\_\_\_



### Race Route

- Start at Leader Plaza, 864 Mass Ave at Traffic Light
  - Mass Ave. to Lowell Street
  - Take Right on Mill Lane to Frazer
    - Get on Bike Path at Frazer
    - Follow Bike Path to Mill Street
    - Right on Mill Street to Mass Ave.
- Right on Mass Ave to AHS Front Parking Lot

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